

**CITY OF OXFORD**  
**BOARD OF COMMISSIONERS' MONTHLY AGENDA MEETING**  
**Monday, February 3, 2014 – 5:30 p.m.**  
**Commissioners' Board Room**

Mayor Pro Tem Howard G. Herring, Sr.  
Commissioner James (Danny) Currin  
Commissioner Robert Williford, Sr.



Commissioner Calvin (CJ) Harris, Jr.  
Commissioner Frank Strickland  
Commissioner S. Quon Bridges  
Commissioner Patricia T. Fields

Randy Hemann, City Manager  
Barbara Rote, City Clerk

Jackie Sergent, Mayor

J. Thomas Burnette, City Attorney

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[ **CALL TO ORDER** ]

[Please be reminded to turn off or mute all cell phones and/or electronic devices]

1. State of the County Health Report - Mayor Jackie Sergent
2. Set the Agenda for the February 11, 2014 Regular Session.

[ **CLOSED SESSION** ]

*Pursuant to G.S. 143-318.11(a)(3) the Board will go into Closed Session to consult with the City Attorney in order to preserve the attorney-client privilege between the attorney and the City, and approve the closed session meeting minutes of January 6, January 14, and January 29, 2014.*

[ **ADJOURNMENT** ]

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**REMINDERS:**

If you need additional information about the following items, please see the City Clerk.

- February 11: Board Picture – 6:00 p.m., Wear jacket, white shirt and dark tie (Burgundy/Blue)
- February 13: Tree Meeting with Rodney Swink – 5:30 p.m., Thornton Library
- February 27: Small Business & Industry Appreciation – 4:00 p.m., County Expo Center